



*H. Reg. Est.*  
*2 flood*  
*9-18-98*  
**PATENT**

Docket No. 1232-4046US1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s) : Nozomu Kitagishi

Serial No. : 08/936,182

Art Unit: 2872

Filed : September 24, 1997

Examiner: R. Shafer

For : PLATE-LIKE POLARIZING ELEMENT, A POLARIZING  
CONVERSION UNIT PROVIDED WITH THE ELEMENT, AND A  
PROJECTOR PROVIDED WITH THE UNIT

**RECEIVED**

**SEP 18 1998**

**GROUP 2100**

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.36(a))**

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Sir:

1. This is a petition for an extension of time for filing Continued Prosecution Application of 08/936,182.

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on \_\_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status. ☐ Small Entity Statement is attached.  
☐ Statement has already been filed.

4. Total Months  
Requested

Fee for Other  
than Small Entity

Fee for  
Small Entity

09/16/1998 SANDARA 08000045 08988182 month

\$110.00

\$55.00

b. ☐ two months

\$400.00

\$200.00

c. ☐ three months

\$950.00

\$475.00

d. ☐ four months

\$1,510.00

\$755.00

e. ☐ five months

\$2,060.00

\$1,030.00

f. ☐ An extension for \_\_\_\_\_ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ \_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ \_\_\_\_\_), minus the fee previously paid (\$ \_\_\_\_\_) equals \$ \_\_\_\_\_ (total fee due).

5.     ☒     A check in the amount of \$110.00 to cover the extension fee is attached.
6.     ☐     Charge fee to Deposit Account No. 13-4500. Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7.     ☒     The Assistant Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1232-4046US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

Dated: September 14, 1998

By: 

David V. Rossi

Registration No. 36,659

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